

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VEDANSH INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030770
3	SCHOOL CODE (IF APPLICABLE)	50735
4	COMPLETE ADDRESS WITH PIN CODE	CHHOTA BANGARDA NEAR AIRPORT ROAD, INDORE - 452009
5	PRINCIPAL NAME	OM SHANKAR SHUKLA
6	PRINCIPAL QUALIFICATION	MA, MPHIL, M. Ed.
7	SCHOOL EMAIL ID	<a href="mailto:principal@vedanshinternationalschool.org">principal@vedanshinternationalschool.org</a>
8	CONTACT DETAILS (LANDLINE/MOBILE)	9644115888

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://vedanshinternationalschool.org/wp-content/uploads/2021/09/1-affiliation.pdf">http://vedanshinternationalschool.org/wp-content/uploads/2021/09/1-affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://vedanshinternationalschool.org/wp-content/uploads/2021/09/2.-registration-of-Vidhyaarmbh.pdf">http://vedanshinternationalschool.org/wp-content/uploads/2021/09/2.-registration-of-Vidhyaarmbh.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://vedanshinternationalschool.org/wp-content/uploads/2021/09/3-NOC-Form.pdf">http://vedanshinternationalschool.org/wp-content/uploads/2021/09/3-NOC-Form.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://vedanshinternationalschool.org/wp-content/uploads/2021/09/RTE.jpeg">http://vedanshinternationalschool.org/wp-content/uploads/2021/09/RTE.jpeg</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://vedanshinternationalschool.org/wp-content/uploads/2021/09/5-Building-Safety.pdf">http://vedanshinternationalschool.org/wp-content/uploads/2021/09/5-Building-Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://vedanshinternationalschool.org/wp-content/uploads/2021/09/7-DEO-Intimation-Affidavit.pdf">http://vedanshinternationalschool.org/wp-content/uploads/2021/09/7-DEO-Intimation-Affidavit.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://vedanshinternationalschool.org/wp-content/uploads/2021/09/8-Water-and-Sanitation.pdf">http://vedanshinternationalschool.org/wp-content/uploads/2021/09/8-Water-and-Sanitation.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://vedanshinternationalschool.org/wp-content/uploads/2021/09/Fee-Structure-2021-22.pdf">http://vedanshinternationalschool.org/wp-content/uploads/2021/09/Fee-Structure-2021-22.pdf</a>
2	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://vedanshinternationalschool.org/wp-content/uploads/2021/09/SMC.pdf">http://vedanshinternationalschool.org/wp-content/uploads/2021/09/SMC.pdf</a>
3	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
4	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	<b>OM SHANKAR SHUKLA</b>
2	TOTAL NO. OF TEACHERS	<b>54</b>
	PGT	<b>9</b>
	TGT	<b>18</b>
	PRT	<b>27</b>
3	TEACHERS SECTION RATIO	<b>1:5</b>

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<b>2020-21</b>	<b>79</b>	<b>78</b>	<b>98</b>	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<b>2020-21</b>	<b>36</b>	<b>36</b>	<b>100</b>	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	<b>11490</b>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR)	<b>59 &amp; 520</b>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	<b>7 &amp; 800</b>
4	INTERNET FACILITY	<b>YES</b>
5	NO. OF GIRLS TOILETS	<b>33</b>
6	NO. OF BOYS TOILETS	<b>59</b>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THEINFRASTRUCTURE OF THE SCHOOL	PART I -: <a href="https://www.youtube.com/watch?v=8PdoYZ3xzVY">https://www.youtube.com/watch?v=8PdoYZ3xzVY</a> PART II -: <a href="https://www.youtube.com/watch?v=h5TkqonA7Gk">https://www.youtube.com/watch?v=h5TkqonA7Gk</a>