



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE VEDANSH INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030770
3	SCHOOL CODE (IF APPLICABLE)	50735
4	COMPLETE ADDRESS WITH PIN CODE	CHHOTA BANGARDA, VIDHYA PALACE, INDORE 452005
5	PRINCIPAL NAME & QUALIFICATION:	RENU MULEY , MA, B.Ed.
6	SCHOOL EMAIL ID	50735@cbseshiksha.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	9826336224

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/12wWWWh-r06eQhBFMvjW3E_1909Ir_N8DB/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1jde8ONMbGpHBXV-p6Fkk9CUiA32il6oZ/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1li5sn0AdCU9ho8WWN7-LNjPnXW3JUjVJ/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1hO1o8yWPZ4XS9NdS56Z5aNHq9D1fXfTn/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1XT7_oA-hCAIPITR6WM-df9WRYMrwOz-v/view?usp=drive_link



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6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1bCm8sER_vQqBqWiOpyKLCTA7COukWutx/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://drive.google.com/file/d/1vUWvKWvfv86ThW_ia1-PEoXZwqwN4ro3/view?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.



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C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://docs.google.com/document/d/13-hewnScIt9VGklYVUCuBGjjFDHUM9TK/edit?usp=sharing&ouid=113980079627295452238&rtpof=true&sd=true
2	ANNUAL ACADEMIC CALANDER.	https://drive.google.com/file/d/1SiH130x2kjWxE_tZQHUW_r4rhf8PUCMe/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1Abn8c6ZOtUSXZyPtZ-hmVn4Ck6F0CmLY/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1jFUIWDy3Fx0H8DXQ-umLX5Se1_W30sJk/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2025	193	192	99.48 %	
2	2024	176	175	99.43%	
3	2023	145	145	100 %	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2025	86	74	87.20%	
2	2024	78	70	87.40%	
3	2023	49	46	93.80%	



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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	RENU MULEY , MA, B.Ed.
2.	VICE PRINCIPAL	01	UDAYA THOMAS
3.	HEADMISTRESS/HEADMASTER	01	SUVARSHA KHETKAR
4.	TOTAL NO. OF TEACHERS	128	UPLOAD LIST/DETAILS
	▪ PGT	14	https://docs.google.com/spreadsheets/d/1qchmQoDmhVP1Dojvib-qqo-zyXxAzL1L/edit?usp=sharing&oui d=113980079627295452238&rtpof=true&sd=true
	▪ TGT	38	https://docs.google.com/spreadsheets/d/1qchmQoDmhVP1Dojvib-qqo-zyXxAzL1L/edit?usp=sharing&oui d=113980079627295452238&rtpof=true&sd=true
	▪ PRT	76	https://docs.google.com/spreadsheets/d/1qchmQoDmhVP1Dojvib-qqo-zyXxAzL1L/edit?usp=sharing&oui d=113980079627295452238&rtpof=true&sd=true
5.	TEACHERS SECTION RATIO	1:1.5	
6.	DETAILS OF SPECIAL EDUCATOR	0	
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	PRITIKA SINGH

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	11533 SQ. MT.
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	102, 46.45 sqm
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	07 , 55.74 sqm
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	02, 55.74 sqm
5.	INTERNET FACILITY (YES/NO)	YES



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6.	NO. OF GIRLS TOILETS	54
7.	NO. OF BOYS TOILETS	54
8.	NO. OF CWSN TOILETS	02
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	https://www.youtube.com/watch?v=8PdoYZ3xzVY
